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ITHACA, N. Y.

Corrections:

Page 5, line 8, for 1878, read 1879.

Page 5, line 19, 1872 should be 1782.

Page 7, line 21, for 1867, read 1877.

Page 7, line 23, 1836 should be 1830.

Page 7, 4th line from foot, 1875 should be 1876.

Page 8, 4th line from foot, erase star before
DIXON C. HAZEN. He did not die until out
of active office.

Page 26, line 13, read Mrs. *H. M.* Dana.

Page 33, line 28, read Exod. xxxiv:29.

Page 40, line 29, for P. 18s7, read 1847.

Page 43, line 5, for Gillett read Jillett.

Page 53, add, Howard McKoon, April, 1876.

Make these corrections carefully and then remove this slip.

MANUAL
OF THE
PRESBYTERIAN CHURCH
OF
ITHACA, N. Y.

COMPILED AND PUBLISHED BY
ORDER OF THE SESSION,

JANUARY, 1880.

ITHACA, N. Y. :
JOURNAL ASSOCIATION BOOK AND JOB PRINT.
SOUTH TIOGA STREET.

Much of the matter contained in this Manual is not likely to be re-printed : it is therefore desirable that each person preserve his copy carefully, as likely to be of increasing interest as years pass.

HISTORICAL SKETCH.

This church was formed January, 1804, by the two missionaries Rev. Messrs. Jedediah Chapman and Seth Williston, the latter of whom died in 1851. It was named the Second Presbyterian Church of Ulysses, the first church being at Trumansburg.

It consisted of the following members : Jacob Shepherd, and Rachel his wife, Francis King, and Mary his wife, Jacob Yapple, and Mary his wife, George Brink, and Sena his wife, Abram Johnson, and Amy his wife, John Brink, Cornelius Suiderman, Abram Dumond.

REV. GERRIT MANDEVILLE began to preach to the infant Church early in 1804, and was installed its first pastor November 5, 1805, holding public services here and in Trumansburg, on alternate Lord's days, until about 1812. At this time he became pastor of the Reformed Dutch Church of Caroline, serving them twenty-five years, and remaining among them until his death, December 13, 1853. Mr. Mandeville was born at Pompton Plains, N. J. April 19, 1775 : graduated at Erasmus Hall, Flatbush, L. I. : studied theology under Dr. John Livingston : entered the Reformed Dutch ministry at the age of twenty-two ; and, previous to his coming to, what was then, the wilderness of western New York, preached five years in Wawarsing and Rochester, Ulster County.

Our congregation in these years averaged about thirty attendants. Mr. J. V. R. Schuyler is the only member of the church living who was resident in Ithaca under this pastorate.

REV. WILLIAM WISNER was installed in February, 1816 ; the church numbering twenty members.

In 1818 the first house of worship was built, which was enlarged in 1825. The church had previously held its meetings in school houses and public rooms. To enter its first house it quitted, not without regret for its precious associations, the loft of a warehouse that still stands at the rear of the town hall.

In 1820 the church numbered one hundred and twenty members ; in 1827, it reported to Presbytery four hundred and seventy-eight.

The years from 1826 to 1831 were years of continual and wonderful spiritual power. On December 26, 1830, one hundred and thirty-eight publicly confessed Christ, sixty-four of these receiving Baptism ; and the following Lord's-day sixty-two more were received to the Communion. For the year ending February, 1831, *two hundred and thirty-nine* additions were reported.

Strong Temperance resolutions appear on the records in 1818 ; and in 1820 a most solemn public confession, by the Church, of its lukewarmness, together with a covenant to a closer and purer walk with God.

The Church of Catherine, Tioga County, was organized of seven members from this church duly dismissed in 1821. In 1830 thirty-one members were furnished letters to the new Dutch Reformed Church of Ithaca.

Dr. Wisner's pastorate ended in 1831, the membership being *seven hundred and sixty*.

REV. WILLIAM PAGE then preached one year.

REV. ALFRED E. CAMPBELL was installed August, 1832. He removed to Cooperstown in July 1834 ; and died at Castleton, N. Y., December 1874, at the age seventy-two.

REV. JOHN W. McCULLOGH was installed January 1835, and resigned April 1838 to enter the Episcopal ministry. During his pastorate eighty-six were added to the Church by faith. In 1836, *eight hundred and twelve* members were reported.

Between 1830 and 1840 many serious cases of discipline appear on the records.

REV. WILLIAM WISNER began his second pastorate in 1838.

In 1839 the ITHACA PRESBYTERY was organized, to include all the Presbyterian churches of Tompkins County. Its first stated meeting was held with this Church in 1840. It was absorbed into the three contiguous Presbyteries in the adjustments under the re-united Assembly of 1870, this church falling to the Geneva Presbytery, but, by petition, being transferred, by the Synod of Geneva, 1878, to the Presbytery of Cayuga, to which it originally had belonged.

In 1843 the register was revised and the names of delinquent absentees set apart. The late reports had been nominal and excessive ; and it was found that by deaths, departures, and large dismissions. (there had been sixty in this year,) the real roll only counted about two hundred and seventy names. In May of this year *eighty-nine* were received into the church, thirty-four of them receiving adult baptism. In 1847 seventeen members were given letters to form the West Hill Church.

Dr. Wisner resigned in April 1849, having wrought in all twenty-six years among this people. He was born April 18, 1872, in Warrick, Orange County, New York. Moving with his father, in 1800, to what is now Elmira, he studied law and was admitted to the bar in 1805. After great mental conflict he gave up his legal prospects and consecrated his life to the preaching of Christ. He studied theology with his pastor, the Rev. Simeon R. Jones, and being licensed in 1811, preached four years in the village that now is Athens, Pa. When he came to Ithaca he found the Church alive in name only. He preached in barns, school houses, and private dwellings. He pleaded with men in street and store and field : held services at out-stations through the country side ; and testifying against the bold wickedness, as bearing with the opposition and malice of a community as yet godless and indifferent, he ceased not day and night to warn and entreat, with all the terrors of the law and the tears of the gospel. A changed village and a church that numbered nearly eight hundred souls was God's seal upon his fidelity.

Dr. Wisner was called to the Brick Church of Rochester in 1831 : but prostration from severe labors and family bereavements

induced him in 1835 to accept the call of the First Presbyterian Church of St. Louis, Mo. Here, however, his health failed entirely and he returned east at the end of two years. He was moderator of the General Assembly (N. S.) in 1840. After his final resignation he lived several years among the citizens whom he had taught as children—a 'living epistle' known, read, and honored. He died at the age of eighty-nine, January 7, 1871, and was buried on the hill side among an entire generation of his children in the gospel. In the vestibule of the church, that is itself his monument, a mural tablet is placed to his memory.

REV. SELDEN HAYNES, now of Rome, N. Y., preached from November 1849, to May, 1850.

REV. WILLIAM NEIL MCHARG began to labor in the Autumn of 1850, and was installed Dec. 10. Impaired health compelled his resignation April 1857. During his ministry the old church building was taken down. The last sermon was preached in it September 4, 1853, from Luke 19:23. It gave place to the house in which the church still worships.

Mr. McHarg was born in Albany 1816: graduated from Union College 1838; and from Yale Theological Seminary 1841: was licensed to preach by Presbytery of Albany, 1841: and preached in Ridgebury, Connecticut, one year: was ordained by Niagara Presbytery 1842 to his first pastorate at Albion, which lasted to 1850. He was pastor at Lyons 1857-1862; filled the chair of Latin, on the Bates foundation, in Hamilton College, 1862-1869: now preaches in Blue Rapids, Kansas.

REV. TIMOTHY DWIGHT HUNT was installed January 13, 1858, having preached the four months previous. He remained until October, 1859. This was a time of wide and profound religious interest over the land, and our church shared in the blessing. The manual of 1858, counts three hundred and twenty-seven members. Forty were received this year upon their profession of faith.

Mr. Hunt was born in Rochester 1821: graduated at Yale 1840: Auburn Seminary 1843: ordained by Genesee Presbytery at Perry, September, 1843: was missionary and pastor in Honolulu,

Sandwich Islands 1843-1848 : labored in California 1848-1857. He was the first Protestant minister in that state: organized the first Sabbath school and church: moderated the first Presbytery : edited the first religious paper; and was, for two years, home mission secretary for the Pacific coast. After leaving Ithaca he was pastor in Waterville, N. Y. 1859-1865 : in Niles, Michigan, 1865-1871 : in Nunda, N. Y. 1872-1876 : Sodus, 1876-1879 ; and now resides at Marshall, Michican, preaching at Port Austin, Huron county.

REV. DAVID TORREY began his labors in March, 1860, and was installed July 12, following. He was born at Bethany, Pa. 1818 : graduated at Amherst, 1843: studied Theology at Andover and Union Seminaries, graduating 1846: was pastor at Delhi 1849-1860. After his resignation here in May, 1864, Dr. Torrey preached as pastor elect at Ann Arbor, Michigan, two years, and having spent some time travelling in Egypt and Palestine, began in December, 1869, his present pastorate at Cazenovia, N. Y.

Our roll January, 1861, counted three hundred and fifty-one. It was in February, 1864, that our chapel was first occupied.

REV. THEODORE F. WHITE was installed January 9, 1866, and was pastor until April, 1867. Rotary eldership was adopted September, 1869.

Dr. White was born in New York city, 1836 : graduated from N. Y. University 1849, and Union Theological Seminary 1853. He preached at Granville, N. Y., Mendham, N. J., Church of the Puritans, N. Y. city; and Delhi, N. Y. Since leaving Ithaca his residence has been at Morristown, N. J.: but seriously impaired health permits him to do only occasional ministerial duty.

In 1878 the roll counted three hundred and thirty.

The present pastor MELANCTHON WOOLSEY STRYKER was called in April. and installed May 21, 1878. He was born at Vernon, N. Y. January 7, 1851 : graduated at Hamilton 1872, and at Auburn Theological Seminary 1875: was licensed to preach by the Utica Presbytery, April, 1874 : preached at Bergen, N. Y., 1874-1875 ; and being ordained by Cayuga Presbytery, May 30, 1876, was pastor of Calvary church, Auburn, 1876-1878.

It is to be thankfully recorded that on the night of Nov. 9, 1878, the Church building escaped, though narrowly, destruction by fire. The congregation gathered in the renovated house January 5, following; where may God be praised, and His word preached, and sinners saved for years to come.

“ Here may we gain from heaven
The grace which we implore,
And may that grace, once given,
Be with us evermore :
Until that day, when all the blest
To endless rest are called away.”

ELDERS.

The office of Ruling Elder has been held by the following persons. The term of service is indicated. Those marked with an asterisk* died while in office. The list includes also the names of the present Acting Elders.

*JACOB SHEPHERD, 1804-1865. GEORGE MCCCHAIN, 1858-1869.
*BENJ. CAYKENDALL, 1810-1837. GEORGE WHITON, 1864-1869.
*JAMES MCKINNEY, 1816-1849. ALBERT M. HULL, 1866-1869.
*ABNER M. BACKUS, 1818-1818. *WILLIAM P. LUCE, 1869-1871.
JOHN C. HAYT, 1818-1833. JOSIAH B. WILLIAMS, 1869.
*JAMES MCCCHAIN, 1818-1842. GEORGE D. BEERS, 1869.
NICHOLAS TOWNLEY, 1822-1829. EDWARD C. SEYMOUR, 1869-1872.
JOSEPH ESTY, 1830. GEORGE RANKIN, 1869.
*HY. S. WALBRIDGE, 1830-1869. BENJ. S. HALSEY, 1869-1876.
*HENRY LEONARD, 1833-1864. URI CLARK, 1869-1874.
*DIXON C. HAZEN, 1833-1869. CHARLES F. BLOOD, 1871.
HARLEY LORD, 1834-1844. HOWARD C. WILLIAMS, 1871.
*TIMOTHY S. WILLIAMS, 1846-49. HENRY S. WILLIAMS, 1875.
ARTHUR S. BROOKS, 1878.

DEACONS.

The office of Deacon has been held by the following persons. The dates of their appointment, and, as far as possible, of their tenure are indicated.

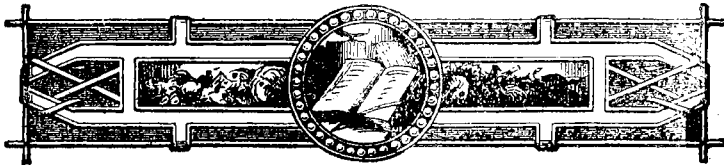
SAMUEL BUCHANAN, 1818.	GEORGE WHITON, 1839-1864.
NICHOLAS TOWNLEY, 1822.	APOLLOS EATON, 1840.
WALTER BRINCKERHOFF, 1822.	WM. T. HOPKINS, 1848-1855.
HENRY LEONARD, 1830.	SAMUEL P. SHERWOOD, 1858-76.
WILLIAM P. LUCE, 1830.	EDWARD C. SEYMOUR, 1858-1869.
DIXON C. HAZEN, 1830.	JOHN C. STOWELL, 1869-1879.
BEN JOHNSON, 1830.	JOHN LYON, 1869.
NATHAN HERRICK, 1830.	JOHN MILLER, 1869-1877.
JOHN MACK, 1839.	REUBEN H. JACKSON, 1878.
JAMES NICHOLS, 1839-1850.	JOHN J. MITCHELL, 1878.
EDMUND WATKINS, 1879.	

COMMUNICANTS.

The whole number of communicants connected with this Church, during the seventy-six years of its history is *two thousand one hundred and forty-six*. Of this number *fourteen hundred* have been received upon profession of Christian faith, and *seven hundred and forty-six* by church letters. There have been twenty ex-communications, and sixty suspensions. The present actual membership is not far from *three hundred and eighty*.

The following is a summary of annual additions, as far as obtainable. The yearly average has been *twenty-eight*.

Year	Profession	Letter	Year	Profession	Letter
1831	239	26	1857	23	4
1835	7	23	1858	40	16
1836	68	16	1859	2	9
1837	11	20	1860	—	6
1838	5	13	1861	16	13
1839	16	24	1862	10	5
1840	62	15	1863	7	7
1841	5	9	1864	39	3
1842	9	15	1865	2	2
1843	108	23	1866	2	23
1844	3	5	1867	27	10
1845	3	15	1868	2	18
1846	12	17	1869	8	29
1847	2	9	1870	7	27
1848	38	9	1871	4	20
1849	1	8	1872	3	11
1850	1	2	1873	3	24
1851	11	22	1874	8	18
1852	8	12	1875	7	26
1853	9	12	1876	28	18
1854	8	11	1877	3	6
1855	6	13	1878	4	14
1856	7	15	1879	25	21



THE CHURCH.

"JESUS CHRIST, who is now exalted far above all principality and power, (Col. 1:13-24), hath erected, in this world, a kingdom, which is his church.

"The universal church consists of all those persons, in every nation, together with their children, who make profession of the holy religion of Christ, and of submission to his laws.

"A particular church consists of a number of professing Christians, with their offspring, voluntarily associated together, for divine worship and godly living, agreeably to the Holy Scriptures ; and submitting to a certain form of government."

THE PRESBYTERIAN CHURCH

Takes its name from its form of government: being that which it believes most agreeable to the warrant of the word of God, namely : by Presbyters, i. e. Elders, who, chosen as Teachers and Rulers by the Church, which is thus *a representative Democracy*, administer its spiritual ordinances, and, through the following judicatories, conduct its discipline and control :

I. THE SESSION.

The Ruling Elders of each particular church are elected by its communicants. Together with the Teaching Elder, or pastor, they constitute the session, and have the spiritual guardianship of the congregation.

They admit to the communion on satisfactory evidence of knowledge and piety. They are also to admonish any who walk contrary to their profession ; to exercise a wise and tender, as also a firm and just discipline with offenders ; and to suspend or exclude the incorrigible from church fellowship.

This Church has a board of eight Ruling Elders, divided into four classes.

The office is permanent, but its active exercise ends by rotation for the Elders of one class each year, unless they be re-appointed.

The Church cannot too loyally respect this office, nor too carefully commit it to faithful men, who shall magnify it by constant and loving oversight toward the entire membership of the church.

"Is any sick among you ? let him *call for* the Elders of the church."

Let us not have *a form* of government ; and 'deny the power thereof' ! "Let the Elders that rule well be counted worthy of double honor."

II. THE PRESBYTERY.

A Presbytery consists of all the Teaching Elders (or Bishops) and one Ruling Elder from each congregation within a convenient district. It has the powers of a court of appeal with reference to the action of church sessions ; licenses candidates for the ministry ; ordains and installs pastors over its congregations ; dissolves pastoral relations ; disciplines ministers ; and exercises a general care over the spiritual interests of the churches represented in it.

Our church is located in the *Presbytery of Cayuga*, which includes twenty-two churches, being all those in Cayuga County, together with three in the county of Tompkins. Our Presbytery has this year twenty-five ministers, and about thirty-five hundred communicants. Our Church is the second largest in Presbytery. The stated meetings are semi-annual.

III. THE SYNOD

Is a convention, by their delegates, of the churches within a larger district, including at least three Presbyteries. Its stated meeting is annual. It exercises review and control over its Presbyteries, as they do over their subordinate Sessions. The representation of each church is the same as in Presbytery. Ours is

the *Synod of Geneva*, including the Presbyteries of *Cayuga*, *Chemung*, *Geneva*, *Lyons*, and *Steuben*, covering the counties of Cayuga, Seneca, Wayne, Ontario, Yates, Steuben, Chemung, and Tompkins. This Synod has one hundred and twenty-one ministers, including those teaching and honorably retired ; one hundred and one churches, of which our own is seventh in size ; represents fourteen thousand communicants ; and received last year, by profession, four hundred and eighty-two persons.

IV. THE GENERAL ASSEMBLY.

This is the highest court of the Church, and consists of an equal delegation of ministers and ruling elders from each of the Presbyteries, viz : every Presbytery sends at least one minister and one ruling elder. If, however, a Presbytery contains more than twenty-four ministers, it is entitled to send an additional minister and elder ; and in like proportion for every twenty-four ministers in any Presbytery. It is the final Court of Appeal in all judicial cases originating in the lower judicatories. It controls the Benevolent Work of the Church ; appoints the several Boards, and apportions the sums required for each cause. It legislates on matters pertaining to the welfare of the whole Church : but it can make no rule binding upon the churches until it has first been sent down to the Presbyteries, and been approved by a majority of the same. Thus is guaranteed to each church there represented full respect and influence.

Our Assembly reported in 1879.

Synods,	-	-	-	38
Presbyteries,	-	-	-	179
Ministers,	-	-	-	4,938
Churches,	-	-	-	5,415
Communicants,	-	-	-	574,486
Scholars,	-	-	-	614,774
Contributions,	-	-	-	\$1,848.285

THE DEACONS.

The Scriptures clearly point out the deaconry as a distinct office, which shall take *care* of Christ's poor saints, and distribute among them the contributions for their use. The church is to "appoint over this business men of honest report, full of the Holy Ghost and wisdom;" and then furnish them to their blessed work in the spirit of 2 Cor. viii: 4, 8, 9, 14. We have four deacons, elected one annually, in rotation, to serve four years.

PRESBYTERIAN DOCTRINE.

The Doctrines of the Presbyterian Church are set forth in the Confession of Faith, with the larger and shorter Catechisms, which express its understanding of the truth taught in the Holy Scriptures. The purity of the church in doctrine and discipline is secured by the requisition, laid upon its ministers and other spiritual officers, of loyalty to its Faith and Order, while it opens the door of its fellowship to all who give credible evidence that they have entered upon the Christian life, in the reasonable expectation that all such will, under the faithful watching and teaching of the church, *grow* "up into Him in all things which is the head"—"till all come in the unity of the faith and of the knowledge of the Son of God, into a perfect (*i. e. mature*) man, into the measure of the stature of the fulness of Christ." The shorter Catechism is taught diligently in our school, as an invaluable compend of Christian definitions: but it is to be distinctly understood that no assent to a detailed creed is required for *membership* in the Presbyterian church: in no instance is one's inability to understand such doctrinal statements, or to give assent to them, an obstacle to our communion.

Those desiring to receive the sacraments are to be examined as to their *repentance from sin, and faith in Christ* as the Saviour

and King, and if they manifest an intelligent desire to be obedient to him are, in the spirit of Rom. xiv. to be cordially accepted. See Acts xii:5. 1 Cor. xii:3. Rev. xxii:17.

PRINCIPAL DOCTRINES OF THE CONFESSION OF FAITH.

I. One God, infinitely holy, just, wise, and merciful, the Creator and Ruler of all worlds, subsisting unchangably in eternal and mysterious Trinity,—Father, Son, and Holy Ghost.

II. Redemption only by the satisfaction of Christ to divine justice, dying in our stead, vindicating, in one cross, the integrity of law, and the fullness of grace.

III. Man's utterly depraved, undone, and, but for the gospel, helpless condition.

IV. The eternal election and gracious preservation of the saints.

V. The free and pleading invitation to all men to be saved from their sins, and from the wrath to come.

VI. Absolute dependance upon the Holy Ghost.

VII. The eternal suffering of incorrigible sinners.

VIII. The infallible authority of the Old and New Testaments as the one word of God.

IX. The perpetual obligation of the moral law as comprehended in the ten commandments.

X. The resurrection, and an eternal judgment.

XI. The intimate union of the believer with Christ.

XII. The two only sacraments : *Baptism*,—to be administered to believers and their children ; and the *Lord's Supper*,—the duty and privilege of all who give credible evidence that they have been born again.

BAPTISM OF CHILDREN.

"Baptism is not to be administered to any that are out of the visible church, and so strangers from the covenant of promise, till they profess their faith in Christ, and obedience to Him ; but infants descending from parents, either both or but one of them, professing faith in Christ, and obedience to Him, are, in that respect, within the covenant, and are to be baptized."

"Baptism is not to be unnecessarily delayed ; nor to be administered by any private person."

"It is usually to be administered in the church, in the presence of the congregation."

"After previous notice is given to the minister, the child to be baptized is to be presented, by one or both parents, signifying their desire that the child may be baptized."

Before baptism the minister is to use suitable words of instruction as to the nature and ends of the ordinance, and also to exhort the parents to the careful performance of their duty.

Baptism is then to be administered, preceded or followed by prayer.

A suitable hymn may then be sung.

Although when but one parent is a believer, that one only is to be addressed or recognized as accepting this covenant, nevertheless it is not improper that they should together bring their offspring to this sacrament.

The pastor, will, if timely notified, administer baptism on the morning of any Lord's-day.

FORM OF ADMISSION.

“Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat, loveth him also that is begotten of him. By this we know that we love the children of God, when we love God and keep his commandments. For this is the love of God, that we keep his commandments: and his commandments are not grievous. For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, *even* our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood, *even* Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.”

“If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.”

“I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation; I have not concealed thy loving kindness and thy truth from the great congregation. Withhold not thou thy tender mercies from me, O LORD: let thy loving kindness and thy truth continually preserve me.”

The following persons, being moved to confess their repentance toward God, and faith toward our Lord Jesus Christ, and having been examined as to their knowledge and piety by the Elders of this Church, are now publicly to profess their faith.

[As their names are called they are to stand before the congregation, near to the Communion table.]

[Then, as may be proper, the following may be spoken.]

You *[naming such as have received Baptism in infancy]* having, in childhood, been consecrated, in hope, by your parents, to the covenant keeping God, are now to confess, for your own parts, the One Saviour to whom their vows and promises committed you.

And you [*addressing such as have not been Baptized*] are now, if you believe with all your heart, to receive this clean water upon you as the seal of the righteousness of faith ; for, saith the Spirit, "Repent, and be baptized everyone of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is to you, and to your children, and to all that are afar off, as many as the Lord our God shall call."

DEARLY BELOVED IN THE LORD :—Do you believe that the Scriptures of the Old and New Testaments are to be studied and obeyed, as the Word of God ?

That therein is revealed the love of God in giving his Son for this lost world, that whosoever believeth in him might not perish ?

That Jesus Christ, dying the just for the unjust ; bearing our sins ; giving his life a ransom ; is the only Saviour from sin ?

That His life is our example ; His death our redemption ; His resurrection our assurance ; and His continual intercession in the presence of God, our salvation to the uttermost ?

That He shall one day appear the second time, with the glory which he had with the Father before the world was, to sever the wicked from among the just, and openly acknowledging and acquitting in the day of Judgment those who have confessed Him before men, to make them perfectly blessed in the full enjoying of God to all Eternity ?

Do you believe in the Holy Ghost, the Spirit of Christ and of God, who convicts of sin and of righteousness, searching, renewing, and guiding into all truth those who are willing to do God's will ?

Do you believe that in infinite grace He has wrought in you to turn from sin with grief and hatred of it ; to purpose new obedience ; to submit to the righteousness of God in Jesus Christ, receiving and resting upon Him alone for salvation ; to call Him your Lord and Master ?

And do you, choosing His people to be your people, and His house to be your home, covenant, by his help, to walk with this Church according to God's word ?

[*Here each shall audibly answer :*]

I do.

You do therefore now this day avow the Lord to be your God ; the Father to be your Father ; Christ to be your Redeemer ; the Holy Ghost to be your Guide forever and ever.

[*Here Baptism is administered to such as have not received it.*]

“ Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord. According as his divine power hath given unto us all things that *pertain* unto life and godliness, through the knowledge of him that hath called us to glory and virtue : Whereby are given unto us exceeding great and precious promises ; that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. And besides this, giving all diligence, add to your faith virtue ; and to virtue, knowledge ; and to knowledge, temperance ; and to temperance, patience ; and to patience, godliness ; and to godliness, brotherly kindness ; and to brotherly kindness, charity. For if these things be in you, they make *you that ye shall* neither *be* barren nor unfruitful in the knowledge of our Lord Jesus Christ. But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. Wherefore the rather, brethren, give diligence to make your calling and election sure : for if ye do these things, ye shall never fail : For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.”

II.—MEMBERS RECEIVED BY CERTIFICATE.

[*Such as bring letters are here to present themselves before the Lord's Table as their names are called.*]

DEARLY BELOVED :—Having heretofore confessed your faith in Jesus Christ, that he is the Saviour, and being commended to our love and fellowship by the particular churches of which you severally were members, you do now covenant to walk with us in the faithful keeping of all the commandments of our Lord.

[*And each shall audibly answer :*]

I do.

III.—RECEPTION BY THE CHURCH.

[*Here the members of this church are to rise.*]

We, the officers and members of this Church, earnestly welcome you, to share, in our communion, the labors, and the trials, and the blessed peace, and the eternal rewards of the Gospel.

We promise you as brothers and sisters, members one of another in the Lord, to be faithful in warning, cheering, helping, and loving you.

“We are journeying unto the place of which the the LORD said, I will give it you : come thou with us and we will do thee good: for the LORD hath spoken good concerning Israel. And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee.”

Let us together ‘confess that we are pilgrims on the earth’, and ‘declare plainly that we seek a country’ ; “looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ.”

“We are persuaded of you, things that accompany salvation.” Living and dying may you be the Lord’s ; and at last, may you and we, faithful unto death, and more than conquerors through Him that loved us, stand holy and unreprouable in His sight to the praise of the glory of his grace.

“The LORD bless you and keep you. The LORD make his face shine upon you and be gracious unto you. The LORD lift up up his countenance upon you, and give you peace.” AMEN.

[*Here all professed believers in the house are invited to rise, and to unite in repeating the following creed, commonly called the Nicene:*]

“I BELIEVE IN ONE GOD, THE FATHER ALMIGHTY. Maker of Heaven and earth, and of all things visible and invisible ; and in ONE LORD JESUS CHRIST, the only begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very

God of Very God. Begotten not made, being of one substance with the Father by Whom all things were made, Who for us men and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made Man ; and was crucified also for us under Pontius Pilate. He suffered and was buried ; and the third day He rose again according to the Scriptures ; and ascended into Heaven, and sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead ; whose kingdom shall have no end.

And I believe in the HOLY GHOST, the Lord and Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Holy, Catholic and Apostolic Church. I acknowledge One Baptism for the remission of sins ; and I look for the Resurrection of the dead, and the Life of the world to come. Amen."

"PEACE BE WITH YOU ALL THAT ARE IN CHRIST JESUS. AMEN.

TERMS OF FELLOWSHIP.

"Communion, as God offereth opportunity, is to be extended unto all those who, in every place, call upon the name of the Lord Jesus."—*Conf. of Faith*, p. 144.

"The kingdom of God is not meat and drink ; but righteousness, and peace and joy in the Holy Ghost. For he that in these things serveth Christ *is* acceptable to God, and [*to be*] approved of men."—*Rom.* xiv:17.

The Presbyterian Church recognizes all sincere disciples of Jesus Christ, (Eph. vi:24), as brethren, (1 Cor. x:17), counting none unclean whom God hath cleansed, and setting at naught none who profess and reveal communion with Him.

Whatever else be their divergence, it dare not disparage the right to the Table that the Lord spread, and not man, of any who *call Jesus Lord and have life in Him.* (1 Cor. xii:3) And therefore, too, knowing nothing else but Christ crucified as 'the tie that binds' all saints, it can have fellowship *only* with such as accept the "blood shed for the remission of sins" as the last Will and Testament of the Son of God. "The cup of blessing is THE COMMUNION OF THE BLOOD OF CHRIST."—1 Cor. x:16.

See, carefully John vi:51-57. 2 Cor. vi:14-16. 2 Thess. iii:6, 14, 15. 1 Cor. v:11. 2 John,

"All ungodly persons, unable to receive the thing signified by these elements, cannot, without great sin against Christ, *while they remain such* partake of these holy mysteries, or be admitted thereunto."—*Conf. of Faith*, p. 158.

Those who come are to "*Examine themselves to eat worthily—that they be not walking disorderly, nor living in any known sin,—neither scandalous nor lukewarm.*"

"One who doubteth of his being in Christ, or of his due preparation to the sacrament of the Lord's supper, may have true interest in Christ, though he be not yet assured thereof; and in God's account hath it, if he be duly affected with the apprehension of the want of it, and unfeignedly desirous to be found in Christ, and to depart from iniquity; in which case (because promises are made, and this sacrament is appointed, for the relief even of weak and doubting Christians) he is to bewail his unbelief, and labor to have his doubts resolved; and so doing, he may and ought to come to the Lord's Supper that he may be farther strengthened."

Larger Catechism, Ans. 172.

[*See also Answers 168-177 inclusive.*]

Compare also Is. i:10; liv:7, 8, 10. Mt. v:6. Mk. ix:24. Rom. vii:25. 2 Tim. ii:19. 1 John i:6-10; iii:18-24. Cant. viii:6-7.

Therefore :

We do cordially invite all who are orderly members of Christ's Church, in any of its branches, to unite with us in this remembrance of Him.

THE CHURCH SCHOOL.

It is the right wing of the Church's front, and as such is honored and maintained ; its entire expense being met as one of the stated ends of the general offerings under the control of the Elders. None of the offerings of the school are allowed to be spent upon itself. Under counsel of the teachers, and vote of the school, the collections are devoted by quarters to specific ends, the schedule for the year being adopted in advance.

The contributions for 1879 were as follows :

First Quarter :—Building for a Christian School in Tokio, Japan.....	\$ 74
Second Quarter :—Mr. Bird's work among Mormon Children in Utah.....	60
Third Quarter :—Christian Schools in India	46
Fourth Quarter :—Aiding erection of Mr. Goss' church, Ken- dall Creek, Pa.....	106
Total, (including fractions).....	\$288

Earnest urging to regularity and thoughtfulness in this matter is part of the discipline of the school,—the willing mind being held far more important than net amounts. The Church at large will 'come up to the help of the Lord against the mighty,' as it has never yet when a generation of children have learned conscientious giving.

The Superintendent is nominated by the teachers, and is elected by the Session, to whom, as the Church representatives, he is responsible, submitting to them in writing a quarterly report. He holds office from the first Lords-day of each October. The appointment of the subordinate officers and teachers, the arrangement of the classes, and the entire interior management of the school is under his control. The Pastor is, *ex officio*, his counselor and helper.

Each Tuesday evening the teachers hold at their homes, in rotation, a meeting for study and counsel ; and before the Lords-day morning service a short prayer meeting in the chapel.

All the congregation are invited, and expected, as far as they are able, to be regularly in the school either, as teachers or scholars. This service for the study of God's Word is by no means for children only. Nor is it, for them, a substitute for attendance in the public worship of the Church. If the child cannot be in both meetings, he should by all means be one of the 'great congregation.' No instruction can be more indelible to him than its *impression*—the united church,—'young men, and maidens, old men, and children,'—praying, hearing, and praising together.

The officers of our school are, at present, as follows :

CHARLES F. BLOOD.....	Superintendent.
FRANCES M. B. BUSH.....	Asst. Sup't and Chorister.
FRED. W. PHILLIPS.....	Secretary.
MYNDERSE VAN CLEEF.....	Treasurer.
MISS ADA STODDARD.....	Correspondent.
RALPH CRISTANCE, - }	Librarians.
CHARLES HUMPHREY, }	
FRANK MCGRAW, }	
MRS. M. W. STRYKER	Sup't Primary Room.

There are now in the school *two hundred and fourteen* scholars; and *twenty-nine* teachers.

STANDING NOTICES.

THE REGULAR LORD'S-DAY SERVICES at 10½ o'clock, A. M., and at 7 o'clock P. M., from October to May ; 7½ o'clock P. M., from May to October.

THE CHURCH SCHOOL 12 o'clock at noon every Lords-day.

THE TEACHER'S PRAYER MEETING, in the chapel, quarter of an hour before the morning service.

THE YOUNG MEN'S MEETING, in the chapel, three quarters of an hour before evening service.

THE MID-WEEK PRAYER MEETING every Wednesday evening at 7½ o'clock from April to November ; 7 o'clock from November to April. The evening following the first Lords-day of each month is devoted to Mission subjects.

THE WOMAN'S PRAYER MEETING each Friday afternoon in the the chapel, at 2½ o'clock in the winter, and 4 o'clock in the summer months.

THE GIRL'S MISSIONARY SOCIETY the last Thursday of every month, at 4:15 P. M., at their homes.

THE LORD'S SUPPER is celebrated as the morning service, on the first Lord's-days of January, March, May, July, September, and November.

THE PREPARATORY LECTURE is on the Friday afternoon preceding each Communion ; at 3 o'clock in winter, and 4 o'clock in summer. It is followed by the meeting of the Session to confer with any desiring to come to the Lord's Table, or bringing letters from other Churches.

BAPTISM OF INFANTS may be arranged for the morning service of any Lord's-day by conferring with the Pastor. He requests, in all cases, to be informed before hand, of the intention of parents to present their children, and to have the full name of each child, and the date of his birth, given in writing.

THE STATED MEETINGS OF THE SESSION are held on Friday afternoon preceding the first Lord's-day of *each* month.

THE ANNUAL CHURCH MEETING is held, in the chapel, the first Monday evening of October, when occurs the annual election of Ruling Elders and Deacons, notice of which is given from the pulpit, with the names of those officers whose terms of service cease, unless re-appointed.

THE ANNUAL MEETING OF THE CONGREGATION occurs the first Monday in April, when the election is held to fill vacancies in the Board of Trustees, and all business pertaining to the financial and other temporal concerns of the Congregation, is transacted.

THE WEEK OF PRAYER for the conversion of the world, beginning with the first Lord's-day of January, is observed by us with special meetings.

THE DAY OF PRAYER FOR COLLEGES AND SCHOOLS is the last Thursday of January.

THE LADIES' GENERAL BUSINESS ORGANIZATION.

MRS. GEORGE W. HOYSRADTPresident.
MISS ADA STODDARDSecretary.
MISS CORNELIA ACKLEYTreasurer.

1. Committee of Home Missionary Work.

MRS. WILLIAM R. HUMPHREY, Chairman.
MISS LIZZIE TREMAN, MISS LIZZIE RANKIN,
 MISS MARY PHILLIPS,

2. Committee of Sociables.

MRS. M. W. STRYKER, Chairman.

Managers :

MRS. WM. R. DANA. MRS. J. N. IVES.
MRS. JOSEPH MCGRAW. MRS. OCTAVIA TERRY.

“ Bring an Offering, and Come Before Him.”

As an act of worship, the offerings of this people are gathered each Lords day morning.

The collection for the SECOND Lords-day of each month is devoted as follows :

JANUARY.—Foreign Missions.
FEBRUARY.—Education.
MARCH.—Sustentation.
APRIL.—Our Church Library.
MAY.—Publication.
JULY.—Church Erection.
SEPTEMBER.—Ministerial Relief.
OCTOBER.—Woman's Missionary Work.
NOVEMBER.—Home Missions.
DECEMBER.—Freedmen.

Each of our Church Boards is included in the above list.

The COMMUNION OFFERINGS are for the poor of the Church.

Any one, *at any time*, may designate his offering to *any special end* by properly marking it.

The remaining weekly offerings are at the disposition of the Session, according to the needs of our Church work, and the work at large. From them is maintained the SCHOOL, (all appropriations being made by the School Committee of the Session, only upon recommendation of the Superintendent); also Assessments of GEN. ASSEMBLY; expenses of Ecclesiastical Meetings, etc., etc.

THE BOARD OF FOREIGN MISSIONS of our Church has its principal mission stations in Western Africa, Syria, Persia, India, Siam and Laos, China, Japan, Mexico, Brazil, and Chili, and among the Indian tribes of the United States and the Chinese in California. It has, this year, 74 stations, with many more out-stations; 122 American, and 72 native ministers; 115 native licentiates; 188 women teachers, who have 519 native helpers; 17,104 scholars. Our Church is now providing for the support of Rev. Eneas McLean, at Concepcion, Chili, and has his correspondence. Foreign Missions are of the very essence of the Gospel. *We*, as Anglo-Saxons, are the fruit of them! The Church is a Missionary Society for the conversion of the world. To deny their absolute necessity, or doubt their power, is to contradict the Cross of Christ, and disobey his express command. The church that is not engaged in spreading the Gospel and saving men, is seized of a catalepsy which only God can distinguish from death. Activity in bringing the unbelieving to the truth in Jesus is a sure measure of faith's reality. To limit the invitation of the gospel, or to keep it to ourselves, is to repeat the exclusiveness of Phariseism, and deny "Christ *the* power and *the* wisdom of God." He who died "*for the sins of the whole world*" knew why!

THE BOARD OF EDUCATION has the general superintendence of the work of the Church in furnishing a pious, educated, and efficient ministry. About two-thirds of our candidates for the ministry need pecuniary aid in their preparatory studies. Every candidate, aided by the Board, is under the oversight of some Pres-

bytery who are responsible for his worth and diligence. Our Church can gather the vast harvest only as she "sends laborers" into it. Exacting an educated ministry, we must foster it. It is no more a reproach to the candidates for our ministry to receive aid toward their preparation than it is to the cadets at West Point and Annapolis to be the pupils of the United States. We have at present more vacant churches than we have students for the ministry, and the boundless West to be occupied! Where we need platoons we have only pickets. *Wanted!! recruits for the Army of the Cross! Able-bodied men to the front! Wanted!! equipments for our soldiers!* We must furnish our volunteers with arms—it is not *alms-giving*.

THE SUSTENTATION FUND is to aid feeble churches toward self support. A church, having an installed Pastor, with a salary of at least \$600, averaging \$6 50 per member, paid in cash quarterly; regularly contributing to all our Boards; may, on endorsement by its Presbytery, and for five years only, have the salary supplemented to at least \$900. Contiguous aid-receiving churches must consolidate under one pastor.

THE BOARD OF PUBLICATION has the general oversight of our Church literature, including the publication of standard works, tracts, periodicals, library books, lesson papers, &c., for our Church Schools, as well as volumes for the family, parish library, and the pastor's study. Contributions made to this Board are *not* applied to its business but go exclusively to its *missionary department*. The two departments are managed by different committees, with distinct accounts. The publication department not only gives the missionary committee free rent, but also large donations, as well as constantly furnishing its material *at cost prices*. Under this Board's missionary department is ranged the entire aggressive work of our Church in behalf of Sabbath-Schools. It is *the* channel of our work for children and youth in regions destitute of preaching. Last year we had 70 *missionaries for this publication of the Gospel*, traveling in the bounds of 31 Synods, visiting 84,000 families; selling 68,000 volumes and giving 28,000. The Sabbath-School work under this Board began in 1875; since when 6,700 schools have been visited; 363 new schools organized in

places before entirely destitute, and over 12 000 totally uncared for children brought into them. What work ! We have no agency of our Church that does more with a little, and none so unappreciated.

THE BOARD OF CHURCH ERECTION, under proper Presbyterian recommendation, and certain conditions, makes donations to feeble congregations to assist them in the erection of church edifices, and its work goes hand in hand with that of Home Missions. It is of little use to gather a congregation and organize a church, unless it be soon provided with a suitable house of worship. A gift of \$500 secures the erection of a church edifice.

THE RELIEF FUND is for the aid of disabled ministers, and the widows and orphans of ministers deceased.

THE BOARD OF HOME MISSIONS has charge of the Missionary Evangelization of the United States and its Territories.

We have had this year 1200 ministers under this Board, preaching the Gospel, at stated intervals, at not less than 3500 places; organizing 136 churches; adding 6,000 confessors. The cost of administration has been less than *three per cent* ! The *Monthly Record*, 1334 Chestnut Street, Philadelphia, (50 cents yearly), contains acknowledgements of gifts and contributions, with current news of work of this, and our other Boards.

The *Rocky Mountain Presbyterian*, 178 Elm St., Cincinnati, \$1. yearly, is *full* of interest, and devoted entirely to this work. Our Church volunteers the support of Rev. George Bird, American Forks, Utah, and Rev. James Anderson, St. Jo, Texas, and is in correspondence with them. To do this we want \$500 this year.

THE WORK FOR THE FREEDMEN of the South, is to supply them with ministers and teachers ; to endow institutions by which they may be furnished with well trained preachers and teachers of their own race.

THE COLLECTION FOR OUR POOR is our privilege at each communion. We need \$50 at each offering. That amount from 300 communicants (about our average attendance) should flow like music. See *Rom. xiii:8, 13. 2 Cor. ix.* " Prove the sincerity of your love." Remember "*the law* of Christ."

"Whoso hath this world's goods, and seeth his brother have need, and shutteth up his bowels *of compassion* from him, how dwelleth the love of God in him?" "*How*" indeed!

"Let us not love in word, neither in tongue; but in deed and in truth. And hereby we know that we are of the truth, and shall assure our hearts before him."

"*God's Rule for Christian Giving*," is the title of a little book in the Church Library deserving thoughtful reading by every one. It is constant, conscientious attention of each to his duty, *and no one else's*, in this matter that swells the rivers that turn God's mills. CHEERFULNESS, REGULARITY, AND PROPORTION (not according to another's generosity, or greed, but "as God hath prospered *him*,") will teach each Christian the full blessedness of sacrifice and service with our Lord. Christ wants the mites.

"*If there be first a willing mind, it is accepted according to that a man hath.*"

Should a Christian consume more upon his luxuries than he spends in the service of God? See Jer. xxii:13-19. Hagg. i:4-9.

"YE ARE NOT YOUR OWN."

THE CHURCH LIBRARY.

The Church Library was founded in 1879 by a gift, in memory of the late Mrs. Sarah Bates, of \$200; and by further private contributions, amounting to \$135. It is kept in the Chapel, and free to any adult member of the congregation, according to specified rules. It is meant to furnish the Christian and Bible student. It is under the general oversight of the Pastor.

An annual collection is gathered in April for its maintenance. It is, as yet, but a beginning, and needs at least \$100. a year for its reasonable increase and usefulness. It is open every Wednesday evening, either just before or after prayer meeting, and also from 1 to 1.15 each Lords-day. Catalogues can be had on application to MR. CHARLES HUMPHREY, the Assistant Librarian.

Comparative Summary of Contributions.

	An ¹ Av ¹⁸ 1836:1846:1856 to to to	An ¹ Av ¹⁸ 1846:1856:1865 to to to								An ¹ Av ¹⁸ 1866:1876:1886 to to to										
Foreign Missions.	573	265	362	1867	1868	1869	1870	1871	1872	1873	1874	1875	1876	1876	1877	1878	1879	Foreign Missions.		
Home Missions..	374	277	430	462	377	411	117	934	509	434	444	291	270	425	284	223	702	Home Missions.		
Education.....	110	58	129	856	1276	917	541	1307	589	520	812	487	395	730	272	299	389	Education.		
Publication.....	40	88	24	82	86	127	50	82	57	80	70	65	26	80	43	23	50	Publication.		
Church Erection.		87	42	58	61	37	103	58	97	72	39	81	82	75	16	22	28	Church Erection.		
Min. Relief.....		159	202	91	49	35	63	71	140	100	85	57	68	75	32	46	50	Min. Relief.		
Freedmen.....								574		72	29	81	82	139	111	39	167	Freedmen.		
Ladies' Bd. M. P.									106	75	77	76	120	91	75	82	78	Ladies' Bd. Missions, Pres.		
Woman's M. Un.								250	229	253	157	125	96	185	87	104	114	Woman's Missions, Union.		
															36	27	32	Sustentation.		
															60	85	222	Collections for the Poor.		
															116	125	288	Collections of the School.		

“Upon the first day of the week let every one of you lay by him in store, as God hath prospered him.”

PRACTICAL SUGGESTIONS.

1. *Hospitality.* Each of us may do much to promote the prosperity of the Church, by inviting those not in the habit of attending any place of worship, to come in with us, and showing them the requisite attentions to secure their presence. Let all who may be disposed to worship with us, though it should be for a single service only, see that they have a hearty welcome. Let no one go out ungreeted. The frigidities of worldly etiquette are not necessary to a Christian. Shake hands. The good Samaritan did not wait for an introduction !

2. *Sociability.* The importance of cultivating mutual acquaintance in the church and congregation, can hardly be over-estimated. The larger the body the more difficult it is to secure this, but not the less needful to its true life. Especially should no individual enter our communion or congregation as a stranger without *at once* being made to feel at home and among friends. Here the responsibility is almost solely with those who have longer been connected with the church ; and there is no compensation for its neglect in any or all our methods to promote social unity and fellowship; This Manual contains a full directory of our members : mark the names of those you don't know, and go and see them. Nothing is so magnetic and contagious as cordiality. The "Word made flesh" teaches us the approach to human hearts.

3. *The Prayer Meeting.* It is the Church fireside, and must be either the warmest or coldest place of all. When we are the fuel God will be the fire. Not to *care* for this fellowship with Christians is the self-satisfied paralysis of the benumbed Arctic traveler ! "*Examine yourselves.*" A Christian is never 'off duty'—"*no, not for an hour.*" Church meetings are always a 'previous engagement.' Business presses—so does eternity. Pleasure calls—so does 'Wisdom,'—*Prov. viii:1.* Come. Bring love sympathy and prayer with you, and you will not go away empty. *Mt. xiii:12. Prov. xi:25.* Make good use of the printed themes. Talk them over beforehand. *Think !* It is much easier to exhort

than to suggest. Truth is its own plea. "*To have prayed well* said Luther—*is to have studied well.*"

4. *Family Religion.* A household without a God !—Without daily worship !—Without thanksgiving at the table ! A 'family Bible' brand new for a lifetime ! Religion a mere affair of Sunday attire—a mere horseshoe over the door ! Such a home is a *vault* ! Such parentage ostrich-love ! (*Job xxxix:14-17. Lam. iv:3.*) Godly homes, not ornate worship, are the nurseries of the future Kingdom of God. "The families that call not upon God's name," are worse than heathen ;—*they* are idolaters, but not Atheists ! There should be family prayer, praise, and exposition of God's word in all our homes. If the father is a Christian he should conduct the service. When he is absent from home the mother, or a son or daughter of mature years, should take his place. *Gen. xvii:19. Josh. xxiv:15.* The public exercises of the Church should never supersede the training of children at home. Half an hour in the School, however useful, *cannot* take the place of a mother's and father's care. *Deut. vi:6-12.* Surely a Christian is not to be less godly than a Jew ! The Church School is a great calamity—a national calamity—if it supplant the pains-taking tuition of the home. See, in the Library, Bushnell's *Christian Nurture*. What better way of hallowing the Lord's-day afternoon than to devote an hour sacredly to this work ? When can it be outgrown ! Blessed parents who are remembered *first* for their fidelity to their children's souls. Priceless legacy of faith and obedience !—"it maketh rich and addeth no sorrow."

5. MATTHEW VI:6, *Exod. xxxiv:26, Acts iv:13, Eph. vi, 18-19, Phil. iv:6-7.*

6. *Romans xiv 13-21.*

7. *Church Letters.* It is 'walking disorderly' not to have personal responsibility in and to some particular Church. Our members are affectionately urged, on removal to other places, to apply without delay, to the pastor or any member of the Session, for their letters of dismissal and recommendation, and also to present them promptly to the Church to which they are com-

mended, remembering that their relation to us does not cease until they are received by such Church. Members of other Churches who worship with us, even though for an indefinite time, are cordially invited to present their letters, and come into full communion with us while their residence is here. It is little trouble, it costs nothing, it is orderly, it is courteous. When for good reasons it is impracticable to transfer their relationship, our non-resident members are requested to report to the Session as often as once a year.

8. *The Pastor.* He belongs to you. He is your *minister*. You cannot serve him better than by letting him serve you. He means to call at least once a year on every one in the congregation. He is at your service always: but remember that he is not omniscient, and if any one is sick, or in trouble, or anxious for Christian counsel, *let him know*. He asks no higher privilege than to be a member of every family in the Church. Let him be *your friend*. *Pray for him*.

9. *Public Worship.* Praise is nothing to God unless it is personal, thoughtful, spiritual. It is devotion not performance that makes music in His ear. Doxologies must not be second-hand. Our hymn books are rich with the tenderest emotions of the saintliest minds—let us study them. A Church that is fervent *has to sing*. The impassioned praise of the united Church—‘as the sound of many waters’—is of all earthly things likeliest heaven.

Prayer too. The Minister leads—follow him, repeating the words in your mind. Be reverent in posture, not a spectator. Worship is the *primary* end of our assembling. “*Make thy petition deep.*”

Have Bibles in your seat, or bring them—always. Attend to them while the Word is read. Often an entire passage is the basis of the preaching—follow it. There is no healthier sound in a Church than the rustle of Bible leaves. Preaching is only Christian when it “holds forth the Word of Life.” A Scripture studying Church will make a Scripture teaching preacher.

Bring the children—the little ones. “Forbid them not.” If they are feeble and can only go to one service let that be “Church.”

10. *Bible Helps*. Every household should have at hand a Cruden's Concordance, *unabridged*; a Bible Text Book (Am. Tract Soc, 75 cts.); a Scripture Atlas; some such book as Barrow's Companion to the Bible (\$1.75.); and some 'Life of Christ,'—*Farrar's* (same edition as in Library) is best, and *Hanna's* next. “*The Watchword*,” 52 Bromfield St., Boston, (\$1.) is a Bible-student's paper above praise. Also the *Confession of Faith*, (75 cts.), containing too our Form of Government, Directory for Worship, Discipline, Rules for Judicatories, and the Catechisms, of which the *Larger Catechism* cannot be too highly recommended as a basis for doctrinal knowledge, and home instruction. Any bookseller will order the above. Catalogues of our Board's Publications can be had for the asking: 1334 Chestnut St., Philadelphia.

11. *Religious News*. An earnest Christian will not be ignorant of the work at large. Some church paper should be read in every family. The *Observer*, *Evangelist*, and *Interior* we all know. The *Presbyterion*, 1510 Chestnut St., Philadelphia, \$2.65, and The *Presbyterian Journal*, 15 N. 7th St., Philadelphia, \$1.50, are both good; also the *Presbyterianer* (German) Dubuque, Iowa, \$1.50. THE SUNDAY SCHOOL TIMES, 725 Chestnut St., Philadelphia, \$2., (also at club rates) is *indispensable*. The *Princeton Review*, 37 Park Row, New York, \$2, is a bi-monthly of great merit—a solid bulwark against modern Atheism. The *Presbyterian Review*, quarterly, \$3., 900 Broadway, New York, engages to represent the best study and work of our Church. Finally: THE FOREIGN MISSIONARY, 23 Centre St., New York, \$1.; and the ROCKY MOUNTAIN PRESBYTERIAN, 178 Elm St., Cincinnati, \$1., should be read, from end to end, by every one of us who watches the progress of the Gospel. Any of the above (save the *Reviews*) will send specimen copy on request.

12. *Funerals*. They should be quiet, decorous, and brief: grief is too sacred for curiosity, and death too humbling and solemn for display. If possible consult the pastor before definitely

arranging the services ; which should, in all ordinary cases, be at the house; in the latter part of the day; and not on the Lord's-day. Consult your own feelings not *customs*, as to the arrangements. Be simple for your own sakes—avoiding all badges and formalities. *If possible have some friend direct it all,—and silently.* Delay, and fuss, and over management, is very painful. He is the best undertaker who is the most inconspicuous. The hour has no need of mechanisms. Women should not risk the exposure of attending the burial in rough weather. The relaxed system renders it peculiarly dangerous. It is not a time for preaching: but for gospel sympathy. *Ecc. v:2.* The pastor has none other to offer than “Jesus and the resurrection;” *1 Cor. iii:11.* It is cruel kindness to let eulogy undo the terms of the Gospel. *Ezek. xiii:22.* *Rom. ii:2-11.* Christian burial is holy with the “hope set before us,” *Heb. vi:19;* and surmounts all pain in that ‘*strong consolation.*’ It is a place for tender and devout *praise.* “Them also which sleep in [literally, *are put to sleep by*] Jesus, will God bring with him !” Never grieve your minister by proffering any recognition of his attentions at such a time, other than your affection : *1 Peter v:2.*

13. *Discipline.* Its end is to remove offences, and *reclaim offenders:* to vindicate and promote the purity of the Church.

Mt. xvii:7, Rom. xvi:17, 2 Thess. iii:14-15, Lev. iii:10, Job xxxvi:7:10, 1 Cor. v, Eph. v:7. The decay of church government is ever a cause and token of lethargy and numbness of conscience. Scriptural discipline is vital to a Scriptural Church. *2 Tim. ii:25* is properly translated (see Elicott) “*in meekness disciplining*” etc. At the same time the admonitions of the Church, as also its gravest censures, are meant to heal, reform and restore, and our DISCIPLINE contemplates the utmost caution and charity ; rebukes the litigious ; and censures all who make complaint without first obeying *Mat. xviii:15-16* as peace breakers, and all who “spread the knowledge of an offence, unless so far as shall be unavoidable, in prosecuting it before the proper judicatory, or in the due performance of some other indispensable duty,” as *slanderers.* *James iii:2-10.* See *Conf. of Faith* pp. 461-494, and also “THE DIGEST,”

in the Library. *Lev.* xxvi:40-42, *1 Cor.* xi:31, *Rom.* vi:13, *Luke* xxii:32, *Eph.* iv:28-32, *GAL.* vi:1.

14. *Every Christian is an Evangelist* by his very calling ! What self-forgetting, soul-loving, Christ-declaring work are *you* at ? What "least of these" are you *doing unto* for your Lord ? See *Job* xxix:12-16, *2 Cor.* ix:12-14, *Rom.* xii:6-13, *Gal.* vi:10, *Isaiah* lviii:7-11, *2 Pet.* iii:11-14, *Dan.* xii:3. "SEE YOUR CALLING, BRETHREN !"

13. *The Ushers; and the Trustees*, and their *Treasurer*, perform an invaluable labor of love for the Church : it should be recognized, and responded to, and heartily seconded and forwarded by all of us. We should "esteem them very highly in love for their work's sake."

There are now over *two hundred families* represented in our Church, and *fifty* more in the congregation, We have children from about one hundred households. There are eleven members of our Church over eighty years of age ! The proportion of women to men in our Communion is as five to two.

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the Church by Christ Jesus throughout all ages, world without end.

Amen.

OFFICERS AND COMMUNICANTS 1880.

PASTOR.

M. WOOLSEY STRYKER.

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JOSIAH B. WILLIAMS,
ARTHUR B. BROOKS,

1877—1881

CHARLES F. BLOOD,
JOSEPH ESTY,

1878—1882.

GEORGE RANKIN,
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HOWARD C. WILLIAMS, *Treas.*,
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MESSRS. STODDARD, BLOOD, AND CLARK.

SEXTON.

ANNING O. SHAW.

WHY was I made to hear thy voice,
And enter while there's room,
When thousands make a wretched choice,
And rather starve than come?"

'T was the same love that spread the feast,
That sweetly forced us in;
Else we had still refused to taste,
And perished in our sin.

Pity the nations, O our God!
Constrain the earth to come;
Send thy victorious word abroad,
And bring the strangers home.

We long to see thy churches full,
That all the chosen race
May, with one voice, and heart, and soul,
Sing thy redeeming grace.

THE present list includes only the actual communicants. A separate roll is kept of absentees, *i. e.*, of those who have been absent more than two years without reporting, of whom there are estimated some forty. The date affixed denotes the year of membership; P stands for *by profession*; C for *by certificate*: *tea.* denotes a teacher.

Ackley, Mary, <i>tea.</i> ,	10 E. Green,	P. 1867
Ackley, Susan,	10 E. Green,	P. 1874
Ackley, Cornelia,	60 N. Cayuga,	P. 1843
Allen, Elsie M. Mrs.,	"The Home,"	P. 1820
Angus, Caroline A. Mrs.,	"The Home,"	P. 1853
Atwater, Leonard,	92 E. Seneca,	P. 1830
Atwater, Mary, <i>tea.</i> ,	92 E. Seneca,	P. 1867
Atwater, Mary Ellen, Mrs.,	105 N. Tioga,	P. 1876
Atwood, Edwin S.	72 W. Buffalo,	C. 1874
Atwood, Laura Mrs.,	72 W. Buffalo,	C. 1874

Atwood, Laura,	72 W. Buffalo,	P. 1879
Atwood, Charles,	72 W. Buffalo,	P. 1879
Barber, Arthur J.,	85 E. Seneca,	P. 1879
Barber, Alice,	Newark Valley,	C. 1879
Baker, Adaline McC. Mrs.,	110 E. State,	C. 1852
Baker, Martha Ann, Mrs.,	52 W. Seneca,	C. 1851
Blakeslee, Amaziah C.,	76 N. Tioga,	P. 1858
Blakeslee, Florence,	76 N. Tioga,	C. 1874
Bessac, Joan F.,	62 N. Tioga,	C. 1874
Bessac, Esther,	62 N. Tioga,	C. 1874
Bessac, Susan,	62 N. Tioga,	C. 1879
Bessac, Calista,	17 E. Buffalo,	C. 1879
Bessac, Kate E.,	17 E. Buffalo,	C. 1879
Bessac, Mary Eliz.,	17 E. Buffalo,	C. 1879
Breakey, Elizabeth, Mrs.,	26 W. State,	P. 1844
Breakey, Elizabeth,	26 W. State,	P. 1854
Beers, George D.,	40 N. Aurora,	P. 1826
Beers, Nancy L.,	50 W. Buffalo,	P. 1835
Beers, John Winslow,	50 W. Buffalo,	P. 1879
Benedict, Gould,	N. end Chestnut St.,	C. 1870
Brennan, James R.,	66 S. Cayuga,	C. 1879
Brennan, Mary Warne, Mrs.,	66 S. Cayuga,	C. 1879
Bingham, Caroline A., Mrs.,	75 N. Tioga,	P. 1858
Brown, E. Woodward, Rev.,	137 N. Tioga, <i>Presb. of Geneva.</i>	
Brown, Martha C., Mrs.,	137 N. Tioga,	C. 1880
Brown, Ellen Coit,	137 N. Tioga,	C. 1880
Bloom, Erminda, Mrs.,	Lake Road,	P. 1873
Blood, Charles Farrar,	84 E. Buffalo,	P. 1843
Blood, Susan Hazen, Mrs.,	84 E. Buffalo,	P. 1857
Blood, Charles Hazen,	84 E. Buffalo,	P. 1879
Bool, Eliz. R., Mrs.,	39 Heustis St.,	C. 1870
Brooks, Abigail C., Mrs.,	9 W. Buffalo,	C. 1853
Brooks, Abigail,	9 W. Buffalo,	P. 1861
Brooks, Fred, W.,	9 W. Buffalo,	P. 1864
Brooks, Arthur B., <i>tea.</i> ,	48 N. Geneva,	P. 1864
Brooks, Mary Gauntlett, Mrs.,	48 N. Geneva,	C. 1871

Burritt, Julia Atwater, Mrs.,	-	26 N. Albany,	P. 1857
Burch, William D.,	-	62 E. Mill,	C. 1852
Burch, Margery S., Mrs.,		62 E. Mill,	P. 1847
Burt, Frances M., Mrs.,	-	South Road,	C. 1872
Bush, Emma Louisa, Mrs.,		32 N. Aurora,	P. 1876
Bush, Frances M. B., <i>tea.</i> ,	-	18 Titus Ave.,	C. 1878
Bulkley, Lewey Adella,	-	167 N. Tioga,	P. 1879
Bruvn, Abigail, Mrs.,	-	36 N. Cayuga,	C. 1877
Cantine, Christina M.,		Cliff Park, West Hill,	C. 1828
Clark, Sally, Mrs.,	-	44 N. Tioga,	C. 1858
Clark, Uri,	-	61 E. Buffalo,	P. 1855
Clark, Harriet Patterson, Mrs.,	-	61 E. Buffalo,	C. 1859
Clark, Elizabeth,	-	16 Utica,	P. 1858
Cratsley, Olive, Mrs.,		Varna,	C. 1851
Campbell, George,	-	24 Linn,	P. 1867
Campbell, Martha, Mrs.,	-	24 Linn,	P. 1867
Campbell, Sarah J.,	-	24 Linn,	P. 1876
Campbell, Elizabeth,	-	24 Linn,	P. 1876
Chester, Fred'k Dixon,	-	64 N. Cayuga,	P. 1878
Christiance, Sarah, Mrs.,	-	32 N. Aurora,	C. 1853
Christiance, Ralph,		32 N. Aurora,	P. 1864
Christiance, Mary M. Mrs.,	-	73 N. Tioga,	P. 1876
Crittenden, Miranda Ostrander, Mrs.,	-	8 Linn,	C. 1871
Colman, Mary D., Mrs.,	-	12 Sear,	P. 1879
Coddington, Stephen,	-	South Hill,	P. 1839
Coddington, Theod. H.,	-	South Hill,	P. 1848
Coddington, Theron H.,	-	South Hill,	P. 1848
Coddington, Eliz.,	-	South Hill,	P. 1758
Clock, Susan M., Mrs.,		118 N. Tioga,	C. 1862
Cowles, William S.,	-	17 W. Green,	P. 1858
Cowles, Caroline, Mrs.,	-	17 W. Green,	C. 1851
Cowles, George,	-	20 Sear,	C. 1879
Cowles, Almira, Mrs.,	-	20 Sear,	C. 1879
Coe, Anna, Mrs.,	-	32 S. Cayuga,	C. 1875
Conover, Margaret L.,		S. end Hudson,	P. 1861
Conover, Charles,	-	S. end Hudson,	P. 1876

Conover, Mary, Mrs.,	-	South Hill,	C. 1875
Coy, Edward G.,		Colorado,	C. 1874
Coy, Eliz. E., Mrs.,		Plantsville, Ct.,	C. 1874
Coy, Eliz. R.,	-	Andover, Mass.,	C. 1874
Cutter, Rebecca J., Mrs.,	-	16 W. Seneca,	C. 1856
Curtis, Ellen, Mrs.,	-	72 N. Cayuga,	C. 1846
Dana, Hannah, M., Mrs.,		40 N. Cayuga,	C. 1875
Dewsnap, Samuel G.,		Middletown, N. Y.,	P. 1874
Denton, Juliette, Mrs.,	-	South Road,	C. 1866
Dick, Nellie Parrott Mrs.,		32 S. Geneva,	P. 1869
Doherty, Ida Wessels, Mrs.,	-	1 First,	C. 1878
Dunning, Lucy, Mrs.,		47 N. Geneva,	C. 1851
Dunning, Alvah G., Rev.,	94 N. Cayuga,	<i>Pres. of Milwaukee.</i>	
Dunning, Ellen M., Mrs.,	-	94 N. Cayuga,	C. 1879
Durling, Christina, Mrs.,		94 R. R. Ave.,	C. 1834
Esty, Joseph,	-	64 N. Tioga,	C. 1823
Esty, Edward,	-	36 N. Geneva,	P. 1846
Esty, Amelia F., Mrs.,		36 N. Geneva,	P. 1843
Esty, Albert H.,		36 N. Geneva,	P. 1862
Eaton, Harven,	-	East Hill,	C. 1874
Eaton, Rachel Ostrander, Mrs.,		East Hill,	C. 1874
Ellis, Jesse, Mrs.,		39 State,	P. 1878
Farrer, Jesse Miller, Mrs.,		43 S. Plain,	P. 1863
Farling, Mary A.,		61 Dryden Road,	P. 1875
Fleming, Mary, Mrs.,	-	Pine Terrace,	C. 1864
Frear, Alexander,	-	West Hill,	P. 1858
Frear, Julia Stebbins, Mrs.,	-	West Hill,	C. 1856
Frear, Baltus,	-	18 W. Green,	C. 1869
Frear, William,		18 W. Green,	C. 1879
Frear, Anne Amelia, Mrs.,		18 W. Green,	P. 1876
Finch, Eliz. A., Mrs.,		3 Fountain Place,	C. 1853
Gardiner, Ira M.,	-	150 N. Cayuga,	P. 1866
Gray, Eliza,	-	Newfield,	P. 1870

Gregory, Eliza A.,	38 S. Geneva,	C. 1867
Gregg, Alex. H., -	Morristown, Tenn.,	C. 1869
Gregg, Helen M., Mrs.,	Morristown, Tenn.,	C. 1869
Gregg, Elizabeth, -	Goshen, Ind.,	C. 1878
Gillett, Edwin, <i>tea</i> , -	31 N. Geneva,	C. 1875
Goss, Mary W., Mrs., <i>tea</i> .,	81 E. Buffalo,	C. 1878
Goodwin, Fred Ben, - -	8 W. State,	P. 1880
Hardy, Louisa, Mrs.,	27 W. Clinton,	P. 1836
Hardy, Jane, <i>tea</i> ., -	27 W. Clinton,	P. 1843
Hanford, Joel, - -	12 W. Seneca,	P. 1879
Hanford, Mary Ann, Mrs., -	12 W. Seneca,	P. 1879
Hanford, Lois Cecilia,	12 W. Seneca,	P. 1880
Hanford, Harriet, Mrs.,	46 Pleasant,	C. 1866
Halsey, Benjamin S., -	24 W. Mill,	P. 1820
Halsey, Cornelia, Mrs., -	24 W. Mill,	C. 1828
Halsey, Henry, -	2 E. Mill,	C. 1851
Halsey, Mary A., Mrs., -	2 E. Mill,	C. 1851
Halsey, Eva, Susan, -	2 E. Mill,	P. 1875
Halsey, Mary H., <i>tea</i> .,	2 E. Mill,	P. 1875
Halsey, Jeanie L., - -	46 N. Cayuga,	P. 1876
Hart, Lucilla G., Mrs.,	- Varna,	C. 1874
Hawkins, Catherine, Mrs., -	8 E. Mill,	C. 1839
Harris, Samuel, - -	39 W. State,	P. 1843
Hausner, Emily A., Mrs., -	50 Prospect,	C. 1860
Hall, Pliny, - -	73 S. Albany,	C. 1871
Hall, Calista, Mrs., - -	73 S. Albany,	C. 1871
Hayes, Harriet N., Mrs., -	9 E. Green,	P. 1864
Hazen, Caroline L. Mrs., - -	10 Lake,	P. 1851
Henry, James, - -	- Etna,	C. 1860
Herrick, E. L., Mrs., - -	52 W. Buffalo,	C. 1870
Hermance, Eliz., Mrs., - -	69 S. Albany,	C. 1878
Higgins, Malvina, - -	94 N. Cayuga,	C. 1861
Higgins, Mary, - -	94 N. Cayuga,	P. 1839
Hixon, Mary E., Mrs., - -	West Hill,	P. 1836
Hixon, Alice, - -	West Hill,	P. 1869
Hixon, Josephine R. Mrs., - -	73 S. Albany,	C. 1876

Hill, Maria, Mrs.,	-	"The Home,"	C. 1820
Hillick, Temperance, Mrs.,		47 Hudson,	P. 1826
Howard, Lucy D., Mrs.,	-	152 E. Seneca,	P. 1861
Horton, Henry Bishop,	-	20 E. Mill,	P. 1878
Horton, Ann Elizà, Mrs ,	-	20 E. Mill,	P. 1878
Horton, Ida S.,		20 E. Mill,	P. 1862
Horton, Cora Anna,	-	20 E. Mill,	P. 1878
Horton, Celestia, Mrs.,		28 Utica,	C. 1861
Hoysradt, Geo. W.,	-	17 N. Cayuga,	P. 1864
Hoysradt, Sarah Gregg, Mrs.,		17 N. Cayuga,	P. 1867
Hovey, Susan,	-	31 Quarry,	C. 1860
Holmes, Joseph A.,		47 N. University,	C- 1877
Hoyt, Elisabeth Clark, Mrs.,		44 N. Tioga,	P. 1858
Howell, Sarah H., Mrs.,	-	75 S. Aurora,	P. 1845
Howell, Harriet J.,	-	75 S. Aurora,	P. 1863
Hughes, Jane Campbell, Mrs.,		Quarry Road, S. Hill,	P. 1858
Humphrey, Beaumont,	-	31 N. Geneva,	C. 1872
Humphrey, Wm. R ,	-	39 N. Tioga.	P. 1846
Humphrey, Hary H., Mrs.,		39 N. Tioga,	C. 1851
Humphrey, Mary A., <i>tea.</i> ,	-	39 N. Tioga,	P. 1867
Humphrey, Katherine,	-	39 N. Tioga,	P. 1867
Humphrey, Charles,	-	39 N. Tioga,	P. 1879
Hyatt, Esther Ann, Mrs.,	-	130 N. Aurora,	C. 1876
Hyatt, Mary Lavina,		130 N. Aurora,	P. 1876
Ives, Joseph N.,	-	32 N. Plain,	C. 1848
Ives, Fannie N., Mrs.,	-	32 N. Plain,	C. 1848
Ives, Jennie Brown, Mrs.,		32 N. Plain,	P. 1877
Ingersoll, Caroline, Mrs.,		Los Angelos, Cal.,	C. 1849
Ireland, William D.,	-	64 N. Cayuga,	C. 1868
Ireland, Harriet A., Mrs.,		64 N. Cayuga,	C. 1868
Jackson, Reuben H., <i>tea.</i> ,		69 S. Albany,	C. 1878
Jarvis, Almira, Mrs.,	-	Chestnut cor. Elm,	C. 1855
Jessup, Bridget Garfield, Mrs.,		40 Plain,	P. 1857
Johnson, Benj. L.,	-	12 W. Green,	P. 1836
Johnson, Lucinda, Mrs.,	-	12 W. Green,	C. 1833

Johnson, Mary E.,	-	12 W. Green,	P. 1857
Johnson, Frances Spencer, Mrs.,	-	1 Spring,	P. 1858
Johnson, Jane S., Mrs.,	Titus Ave. cor. S. Albany,		C. 1820
Judson, Martha W., Mrs.,	-	Danby,	P. 1867
Kellogg, Lavina,		10 E. Seneca,	P. 1867
Kerr, Walter C.,	-	51 Quarry,	C. 1875
Kilstrom, Hilda Charlotte, Mrs.,		35 Utica,	C. 1880
Kline, Sallie Jane, Mrs.,	-	North Varna,	P. 1830
Korts, Mary E., Mrs.,		61 W. Seneca,	P. 1824
Korts, Ann Eliza, Mrs.,		47 W. Seneca,	P. 1879
Lamkin, Emma Luce, Mrs.,	-	17 Cascadilla,	P. 1876
Leslie, Eleanor, Mrs.,	-	15 E. Green,	C. 1879
Linderbury, Anna Blake, Mrs.,		201 N. Cayuga,	P. 1867
Lord, Hattie L., Mrs.,	-	52 W. Buffalo,	C. 1870
Lyon, John,	-	48 S. Cayuga,	P. 1830
Lyon, Ann, Mrs.,		48 S. Cayuga,	P. 1827
Luce, Alonzo D.,	-		C. 1855
Luce, Garry C.,	-	Ovid,	C. 1879
Mandeville John L.,	-	Motts Corners,	C. 1867
Martindale, William,	-	56 N. Aurora,	P. 1864
Martindale, Hannah E.,		56 N. Aurora,	P. 1864
Mack, Helen Whaley, Mrs.,	-	Bath,	P. 1863
Marsh, Mattie,	-	16 W. Seneca,	C. 1879
McGraw, Sarah, Mrs.,	-	127 S. Aurora,	C. 1875
McLane, Mary A.,	-	21 E. State,	C. 1877
McKinney, Hattie, Mrs.,	-	35 Pleasant,	P. 1876
McKinney, Mills, Mrs.,	-	Forest Home,	C. 1870
Miller, Ann, Mrs.,	-	43 S. Plain,	C. 1853
Miller, John,	-	Lake Side,	P. 1864
Miller, Olivia, Mrs.,	-	Lake Side,	P. 1866
Miller, Thomas G, Jr., <i>tea.</i> ,	-	7 First,	P. 1864
Miller, Ella Preston, Mrs.,	-	7 First,	P. 1877
Miller, George W.,	-	43 S. Plain,	P. 1877
Miller, George,		77 W. Mill,	C. 1879

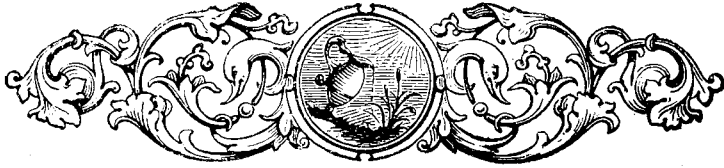
Miller, Sarah, Mrs.,	-	77 W. Mill,	C. 1879
Miller, Emma Halsey, Mrs.,	-	22 Eddy,	P. 1864
Mitchell, John J., <i>tea.</i> ,	-	239 E. State,	C. 1875
Mitchell, Lizzie, Mrs.,	-	239 E. State,	C. 1875
Mitchell, Alice F.,	-	92 E. Seneca,	C. 1879
Mitchell, Sarah, Mrs.,	-	24 Sear,	C. 1874
McKoon, Alice M., Mrs.,		University grounds,	C. 1876
Mosher, William Henry,	-	123 N. Cayuga,	P. 1876
Moser, Henry,	-	29 Corn,	C. 1879
Moser, Eliz. N., Mrs.,	-	29 Corn,	C. 1879
Moore, John T.,	-	124 N. Aurora,	C. 1874
Moore, Fannie, Mrs., <i>tea.</i> ,	-	124 N. Aurora,	C. 1874
Morrison, Margaret A., Mrs.,	-	24 W. Green,	P. 1867
Murdock, Alex. A.,	-	33 S. Geneva,	P. 1844
Murdock, Eliza N., Mrs.,	-	33 S. Genava,	C. 1838
Noxon, Frances B., Mrs.,	-	72 N. Aurora,	C. 1871
Northrup, Eva, Mrs.,	-	20 W. Clinton,	C. 1852
Northrup, Anna,	-	20 W. Clinton,	P. 1834
Ostrander, Ann, Mrs.,	-	8 Linn,	P. 1831
Ostrander, Elizabeth,	-	Varna,	C. 1869
Patterson, Eliza, Mrs.,	-	10 E. Seneca,	C. 1858
Parrott, John,	-	80 W. Buffalo,	P. 1867
Parrott, Jane, Mrs.,	-	80 W. Buffalo,	C. 1866
Partenheimer, Emily H., Mrs.,	-	21 E. Seneca,	P. 1861
Peck, Solomon Hurd,	-	14 E. Seneca,	P. 1867
Peck, Angelina R., Mrs., <i>tea.</i> ,	-	14 E. Seneca,	P. 1869
Perry, William Henry,	-	12 Spring,	C. 1867
Preston, Anna,	-	7 First,	P. 1879
Preston, Hattie,	-	7 First,	P. 1879
Pierce, Mary C., Mrs.,	-	135 N. Tioga,	C. 1875
Philes, Sarah E., Mrs., <i>tea.</i> ,	-	88 N. Cayuga,	P. 1876
Phillips, Laura W., Mrs.,	-	19 E. Buffalo,	C. 1856
Phillips, Amelia,	-	19 E. Buffalo,	P. 1861

Phillips, Fred. W.,	-	19 E. Buffalo,	P. 1864
Phillips, Mary W., <i>tea.</i> ,	-	19 E. Buffalo,	P. 1864
Pollay, Adeline Eaton, Mrs.,	-	83 E. Seneca,	P. 1830
Purdy, Mark S.	-	93 E. Seneca,	C. 1879
Rankin, George,	-	99 E. Seneca,	C. 1866
Rankin, Mary L.,	-	99 E. Seneca,	C. 1866
Rankin, Fanny, <i>tea.</i> ,	-	99 E. Seneca,	C. 1866
Rankin, Sarah Elisabeth <i>tea.</i> ,	-	99 E. Seneca,	C. 1864
Rankin, Emily G., <i>tea.</i> ,	-	99 E. Seneca,	P. 1876
Rankin, George S.,	.	18 Spring,	C. 1869
Rankin, Sarah Atwater, Mrs.,		18 Spring,	C. 1869
Reed, Nellie O., Mrs.,	-	Varna Road	P. 1876
Reed, Mary,	-	Varna Road,	P. 1866
Reynolds, Augusta. Mrs.,		52 W. Buffalo,	P. 1879
Romer, Frank Henry,		36 W. State,	P. 1879
Rumsey, Sarah E., Mrs.,		Enfield Road,	C. 1869
Sanford, Luther G.,		27 S. Geneva,	C. 1846
Shaw, Harriet, Mrs.,		38 Prospect	C. 1833
Spencer, Sarah, Mrs.,		98 E. Buffalo,	P. 1831
Spencer, Catherine M.,	-	98 E. Buffalo,	P. 1861
Spencer, Carrie.		98 E. Buffalo,	P. 1858
Spencer, Melissa, Mrs.,	-	98 E. Buffalo,	C. 1824
Seely, Fidelia, Mrs.,		65 W. State,	P. 1863
Stewart, Jane, Mrs.,		92 W. Seneca,	C. 1876
Stewart, Alice,		92 W. Seneca,	C. 1876
Stewart, Ida		92 W. Seneca,	C. 1877
Schermerhorn, Eliza A., Mrs.,		125 E. Buffalo,	P. 1876
Sherwood, Samuel P.,		35 Prospect,	C. 1854
Stebbens, Sarah, Mrs.,		West Hill,	C. 1872
Squires, Jerome L.,	-	50 University,	P. 1851
Squires, Maria C. Mrs.,		50 University,	C. 1865
Smith, Ann Maria, Mrs.,	-	31 N. Geneva,	P. 1830
Smith, Isaac P., <i>tea.</i> ,	-	22 E. Mill,	P. 1876
Smith, Eliza, Mrs.,	-	27 S. Cayuga,	C. 1878
Smith, Mary H.,	-	56 Hudson,	C. 1878

Simpson, Eliz. D., Mrs.,	-	-	59 Prospect,	P. 1836
Stowell, John C.,	-	-	52 N. Cayuga,	P. 1839
Stowell, Mariette, Mrs.,	-	-	52 N. Cayuga,	P. 1835
Stowell, Calvin D.,	-	-	51 N. Aurora,	C. 1868
Stowell, Amelia, Mrs.,	-	-	51 N. Aurora,	P. 1864
Stoddard, Ann, Mrs.,	-	-	45 Prospect,	P. 1839
Stoddard, Ann Eliza, Mrs.,	-	-	51 N. Tioga,	P. 1843
Stoddard, Ada, <i>tea.</i> ,	-	-	51 N. Tioga,	C. 1872
Strong, Ora C. Mrs.,	-	-	3 Fountain Place,	C. 1865
Schuyler, James V. R.,	-	-	51 N. Tioga,	P. 1828
Stryker, Elisabeth Goss. Mrs., <i>tea.</i> ,	-	-	81 E. Buffalo,	C. 1878
Terry, Octavia, Mrs.,	-	-	18 W. Buffalo,	P. 1867
Terry, Estella B.,	-	-	18 W. Buffalo,	P. 1867
Treman, Eliz. L., Mrs., <i>tea.</i> ,	-	-	24 W. Buffalo,	C. 1859
Treman, Elizabeth L., <i>tea.</i> ,	-	-	24 W. Buffalo,	P. 1872
Treman, Robert Henry,	-	-	24 W. Buffalo,	P. 1879
Teeter, Sarah, Mrs.,	-	-	Enfield Road,	C. 1878
Tiers, Eliz. E., Mrs.,	-	-	10 Lake St.,	C. 1878
Titus, Isabella, Mrs.,	-	-	53 W. State,	P. 1862
Tichenor, James H.,	-	-	115 N. Cayuga,	P. 1848
Tichenor, Eliza Lee, Mrs.,	-	-	115 N. Cayuga,	C. 1855
Tichenor, Frances E., <i>tea.</i> ,	-	-	115 N. Cayuga,	P. 1876
Tichenor, Sarah L.,	-	-	115 N. Cayuga,	P. 1857
Thomas, Mary, Mrs.,	-	-	28 Utica,	C. 1875
Thomas, Nancy S.,	-	-	West Hill,	P. 1843
Torrey, Elijah B.,	-	-	73 Linn,	C. 1848
Torrey, Harriet Cady,	-	-	73 Linn,	P. 1879
Totten, William J.,	-	-	16 Utica,	C. 1874
Totten, Caroline J., Mrs.,	-	-	16 Utica,	C. 1874
Thompson, E. W.,	-	-	69 Hazen,	C. 1878
Tourtellot, Charles S.,	-	-	135 E. Buffalo,	P. 1864
Valentine, Mary, Mrs.,	-	-	249 E. State,	C. 1858
Vanderbilt, Sally, Mrs.,	-	-	135 N. Cayuga,	P. 1858
Van Kirk, Jerusha, Mrs.,	-	-	74 E. Seneca,	P. 1831
Van Cleef, Jane E., Mrs.,	-	-	63 S. Mill,	P. 1876

Van Wegen, Evaline M., Mrs.,	20 Centre,	C. 1875
Van Valkenburg, Delia, Mrs.,	- 72 N. Tioga,	P. 1879
Van Housen, Harriet,	104 W. Seneca,	P. 1838
Vincent, Eliza Ackley, Mrs.,	West Hill,	P. 1857
Walker, Ebenezer, M.,	71 N. Geneva,	C. 1866
Watkins, Edmund H.,	11 W. Seneca,	C. 1877
Watkins, Eunice, Mrs.,	11 W. Seneca,	C. 1877
Watkins, Amelia Eliza,	11 W. Seneca,	P. 1879
Watkins, Mary, Mrs.,	163 N. Cayuga,	C. 1875
Watkins, Eunice,	11 W. Seneca,	P. 1879
Whaley, Leila P., <i>tea.</i> ,	74 E. Seneca,	P. 1877
Wells, Harriet,	10 E. Green,	P. 1835
Wilson, Joseph H.,	76 N. Tioga,	C. 1858
Wilson, Charlotte, Mrs.,	76 N. Tioga,	C. 1858
Wilson, Mary, Mrs.,	72 N. Tioga,	P. 1876
Wilson, Henry,	- Dryden,	C. 1870
Whitbeck, John, <i>Rev.</i> ,	102 N. Tioga, <i>Classis of Geneva.</i>	
Whitbeck, Maria L.,	Coxsackie,	C. 1875
Whitbeck, Margaret,	107 N. Tioga,	C. 1875
Wilgus, Sarah, Mrs., <i>tea.</i> ,	- 68 N. Tioga,	P. 1848
Williams, Mary A., Mrs.,	West Hill,	P. 1858
Williams, Mary, Mrs.,	76 N. Cayuga,	P. 1876
Williams, Candace, Mrs.,	- 136 Elm,	P. 1867
Williams, Harriet N., <i>tea.</i> ,	13 W. Green,	P. 1837
Williams, Mary E.,	13 W. Green,	P. 1848
Williams, Howard C.,	Pine Terrace	P. 1867
Williams, Fanny, Mrs.,	Pine Terrace,	P. 1867
Williams, Susan Sage,	Pine Terrace,	P. 1880
Williams, Timothy S.,	Pine Terrace,	P. 1877
Williams, Chauncey Grant,	Pine Terrace,	P. 1880
Williams, Josiah B.,	Cliff Park, West Hill,	C. 1836
Williams, Mary Hardy, Mrs.,	Cliff Park,	P. 1836
Williams, Augusta,	Cliff Park,	P. 1866
Williams, Charlotte, <i>tea.</i> ,	Cliff Park,	P. 1869
Williams, Jane, <i>tea.</i> ,	Cliff Park,	P. 1872

Williams, Ella Susan,	-	-	-	Cliff Park,	P. 1874
Williams, Clara Martha,			-	Cliff Park,	P. 1876
Williams, Otis Lincoln,	-	-	-	Cliff Park,	P. 1879
Williams, George R., <i>tea.</i> ,			-	2 Fountain Place,	P. 1857
Williams, Ellen Boardman, Mrs., <i>tea.</i> ,			-	2 Fountain Place,	P. 1862
Williams, Henry, S.,	-			34 W. Green,	C. 1873
Williams, Harriet H.. Mrs.,			-	34 W. Green,	C. 1873
Williams, Roger B., <i>tea.</i> ,	-		-	57 S. Albany,	C. 1868
Williams, Caroline Romer, Mrs.,				57 S. Albany,	P. 1879
Wood, Caroline B., Mrs., <i>tea.</i> ,	-			47 N. Geneva,	P. 1838
Wynkoop, Eliz. P.. Mrs.,	-		-	10 W. Seneca,	P. 1875



**" THEY REST FROM THEIR LABORS, AND THEIR WORKS
DO FOLLOW THEM. "**

Mrs. Susan Ackley, Born, 1821,
United with this Church, 1839,
Died, January 21, 1879.

Mrs. Lucretia Miller, Born, 1805,
United with this Church, 1858,
Died, April 4, 1879.

Mrs. Mary Sanford, Born, 1827,
Brought letters to this Church, 1863,
Died, April 29, 1879.

Miss Prudence Hungerford, Born, 1804,
Brought letters to this Church, 1830,
Died, June 4, 1879.

Mrs. George D. Beers, Born, 1809,
United with this Church, 1830,
Died, June 6, 1879.

Mrs. Ann Maria Atwater, Born, 1810,
Brought letters to this Church, 1830,
Died, September 15, 1879.

John Korts, Born, 1836,
Baptized, October 9, 1879,
Died November 3, 1879.

Mrs. Mary Scott, Born, 1811,
Brought letters to this Church, 1863,
Died, December 10, 1879.

" O blest communion, fellowship divine !
We feebly struggle, then in glory shine ;
Yet all are one in Thee, for all are Thine.

Alleluia !"

SUCH as are under the present care of this Church, who were Baptized in their infancy, but who are not yet admitted to the Lord's Table: with the dates, as far as obtainable, of their Baptism.

Hermon M. Atwood, July 31,
1864.
Frederick Atwater, 1842.
Edgar Avery Atwater, 1844.
Bolton Coit Brown, 1865.
Anna Louisa Brown, 1869.
Edmund Fowler Brown, 1869.
Gertrude North Brown, 1871.
Zaidee Mabel Brown, 1878.
Harriet Henrietta Brown, 1879.
Alfred Charles Brooks, Nov.
1871.
Emma Jane Campbell, 1860.
Thomas B. Campbell, June 9,
1855.
William George Campbell, June,
1867.
Joseph Campbell, June 1867.
William S. Crittenden, May, 1876.
Edw'd J. Crittenden, May, 1876.
Margaret Eleanor Campbell, 1859.
Hellen Ermina Dana, Mar. 1863.
Alfred M. Dick, July 5, 1878.
James Leonard Dick, J'y 6, 1879.
William Wisner Esty, May 14,
1833.

Horace Atwater, 1846.
William James Atwater, 1850.
Emily S. Barker, 1851.

John Gauntlett Brooks, June 27,
1874.
Charles Herbert Brooks, June 30,
1854.
William Breakey, July 31, 1848.
Jeremiah Breakey, Jan. 4, 1850.
Lee Moyston Brennan, Oct. 8,
1879.
Robert Daniel Campbell, 1864.
Catherine Grace Campbell, 1865.
Isabella Amelia Campbell, 1867.
Carrie Seymour Cowles, 1862.
Amelia Clark, Jan. 5, 1866.
Augusta Eliza Clark, Nov. 2, 1866.
Fred Leland Clock, Nov. 4, 1866.
Cora May Clock, April 24, 1864.

Harry Woodworth Doherty, Sep.
14, 1879.

Theron Everts, July 1, 1853
May Isabella Ellis, May 12, 1878.

Chas. Adam Elliott, Nov. 5, 1858.
Mary Miranda Fleming, 1855.
Clarence Houghton Esty, July 4,
1856.

Frank Thurber Howard, 1866.
William Harris, 1866.
Edward D. Bryant Hixson, 1863.
Charlotte S. Hixson, 1870.
Fred Hawkins, June 30, 1853.
Edward Kirk Johnson, 1841.
Louisa Spencer Johnson, Nov.
1870.

Charles A. Ives, Oct., 1850.
E. Schuyler Stoddard, June 29,
1866.

Ada Augusta Simpson, 1853.
John Moser, April 4, 1869.
Willie Moser, 1874.
Olivia Ann Miller, Nov. 1866.
Edward Callings Miller, Nov.
1867.

Mary Esther Miller, May, 1869.
William Shartmann Miller, Sep.
1870.

Amos McKinney, 1838.
Margaret Miller, July 29, 1873.
Lewis Schæffer Perry, 1865.
Thomas Clinton Perry.
Ferdinand Albert Partenheimer,
June 28, 1874.

Jerry Williams Tourtellot, 1870.
Laura Christina Valentine, July
5, 1862.

Kate Vincent, Jan. 12, 1863.
Edmund Hubbard Watkins 2d,
July 1, 1871.

Laura Farrer, Jan. 1869.
Robt. Brooke Finch, Mar. 1858.

Katherine Amelia Hawkins.
John Frank Hawkins.
Addie Evangeline Hoysradt,
Nov. 2, 1872.

Benjamin Louis Johnson, May,
1872.

Anson Spencer Johnson, June 28,
1874.

Ina Belle Korts, Oct. 9, 1879.
Goss Livingston Stryker, April
7, 1878.

Mary Stowell, May 10, 1878.
Winona Lizzie Mitchell, July 7,
1878.

Christie Ada Mitchell, Dec. 31,
1875.

Arthur Preston Miller, June 1,
1879. •

Ernest Allan Miller, June 1,
1879.

Wilfred Whaley Mack, Sep. 28,
1879.

Mary Agnes Philes, Oct. 12, 1879.

Mary Everett Rankin, Nov. 1,
1878.

Edwin Carlton Tichenor, 1858.

Agnes Van Valkenburg, Sep. 14,
1879.

Charlotte Willcox Williams, July
13, 1873.

Timothy Dwight Williams, 1843.	Roger Harry Williams, April 4,
Willie Ward, Oct. 12, 1879.	1875.
Henry S. Whitbeck, Feb. 5, 1860.	Elizabeth Williams, July 2, 1875.
Alice Fairman Williams, 1870.	Ruth Williams, May 10, 1878.
Herbert Howard Williams, 1873.	Bessie May Williams, 1876.

DEAR Saviour, if these lambs should stray,
From Thy secure enclosure's bound,
And, lured by worldly joys away,
Among the thoughtless crowd be found.

Remember still that They are Thine,
That Thy dear sacred Name they bear ;
Think that the seal of love divine,
The sign of covenant grace, they wear.

In all their erring, sinful years
O let them ne'er forgotten be ;
Remember all the prayers and tears
Which consecrated them to Thee.

And when these lips no more can pray,
These eyes can weep for them no more,
Turn Thou their feet from folly's way ;
The wanderers to Thy fold restore. AMEN.

Memoranda :